

7:00 pm – Public Hearing

- Call to Order: L
- II. **Opening Ceremonies:**
 - a. Roll Call
 - **b.** Pledge of Allegiance
 - c. Recognition of Visitors
- III. Discussion on Ordinance No. 18-01 - Annexation of 6078 Summit Bridge Road
- IV. Discussion on Ordinance No. 18-02 - Re-Zoning of parcel 25-004.00-121 (0 South Street) from R-1A to R-2
- V. Adjournment:

7:30 pm – Council Meeting

- Call to Order: I.
- II. **Opening Ceremonies**
 - a. Roll Call:
 - b. Pledge of Allegiance:
 - c. Recognition of Visitors:
 - d. Announcements:
 - Council candidate packets due on April 5, 2018 in Town Hall by 4:00 pm
 - Town Council elections Saturday, May 5, 2018, 8:00 am - 6:00 pm at Town Hall
- Additions/Deletions to Published Agenda: III.
- IV. **Council Minutes**
 - a. Approval of 2/21/18 Council minutes
- V. Mayors Report
 - a. Discussion/possible vote to permit TVII HOA to conduct board meetings at the Town Hall
- VI. Reports
 - a. State Police: Lt. Anthony Hudak
 - b. Representative Jeff Spiegelman
 - Town Attorney Fred Townsend III: C.
 - Town Engineer Aquilino Andres Jr.: d.
 - e. Town Manager Dawson Green:
- **Committee Reports** VII.
 - a. Finance: CM Jermaine Hatton
 - Public Works: Mayor Rudy Sutton b.
 - Discussion/possible vote on Town taking over Street Lights from developments •
 - Discussion/possible vote to award trash contract
 - Land Use & Development: CM Jermaine Hatton & CW Lorraine Gorman c.
 - Discussion/possible vote Ordinance No. 17-05 Rental Ordinance •
 - Discussion/Possible vote on Ordinance No. 18-01 Annexation of 6078 Summit Bridge Road •
 - Discussion/Possible vote on Ordinance No. 18-02 - Re-Zoning of parcel 25-004.00-121 (0 South Street) from R-1A to R-2
 - Veterans Committee: CM Steve High & CW Cindy Cook d.
 - Public Safety: CM Steve High e. f.
 - Community Relations: CW Cindy Cook
 - MAAC Expo
 - April Autism Awareness Month Paint the Town Blue •
 - Townsend Autism-ness Softball Tourney -4/21/18 8:00 am -8:00 pm, rain date: 4/28/18I.
 - Town Scholarship
 - Parks & Recreation: CW Lorraine Gorman g.
 - Easter Egg Hunt 3/18/18
 - 3 Movies under the Stars 6/8/18, 7/13/18, 8/10/18
 - Annual Town Parade & Fair 9/22/18
 - Christmas Caroling in the Park $\frac{12}{9}{18}$
- VIII. Citizens Comments & Participation:

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The agenda items as listed may not be considered in sequence. This agenda is subject to change to include the addition or deletion of items, including executive sessions. Posted 3/28/18 clb