



**Townsend Council Meeting
June 3, 2020 @ 7:00 pm
VIA CONFERENCE CALL**

- I. Call to Order:
- II. Opening Ceremonies
 - a. Roll Call:
 - b. Pledge of Allegiance:
 - c. Recognition of Visitors:
 - d. Announcements:
- III. Additions and Deletions to published Agenda
- IV. Approval of Minutes
Approval/ Rejection of Council Minutes from the May 20, 2020.
- V. Mayor's Report:
- VI. Reports
 - a. State Police
 - b. Town Attorney Fred Townsend III
 - c. Town Engineer Edwin Van-Otoo
 - d. Town Manager Anthony S. Mangeri
 - 1. Discussion on the status of restarting the election for Town Council positions.
 - 2. Discussion and possible vote on proposal of MuniCode to revise Code of Ordinances.
- VII. Committee Reports
 - a. Finance: Chair Mayor Thomas McDonald - Co-Chair CM Edgar Dugan
 - 1. Discussion and vote on proposed budget
 - b. Human Resources: Chair CM Patrick Miller
 - c. Public Works: Chair CM Edgar Dugan - Co-Chair CM Scott Lobdell
 - d. Land Use & Development: Chair CM Scott Lobdell - Co-Chair CM Edgar Dugan
 - 1. Update from the Planning Commission on the Zoning Ordinance and Comp Plan revision.
 - e. Veterans Committee: Chair CM Patrick Miller - Co-Chair Anthony Franco
 - f. Public Safety: Chair CM Patrick Miller - Co-Chair - CM Anthony Franco
 - g. Community Relations: Chair CM Scott Lobdell - Co-Chair CM Antony Franco
 - h. Parks & Recreation: Chair CM Scott Lobdell - Co-Chair CM Patrick Miller
 - 1. Need for a discussion on an update to when we can open the Town Park playground.
 - i. National Wildlife Federation Liaison: CM Anthony Franco
- VIII. Citizens Comments & Participation
- IX. Adjournment

Per the Governor's request, all scheduled meetings will be held via electronic means. Residents will be able to view documents posted to the meeting tab on the Town website at www.townsend.delaware.gov or by joining the meeting via computer.

Those wishing to attend may dial 1(301)715-8592. When directed, provide following meeting ID 82764217575# and then the following password 361631# to enter the meeting.

If you choose to access the meeting online click the following link:

<https://us02web.zoom.us/j/82764217575?pwd=aHl4RDhTZ0xjME1HV0ZOcHRxSHZ3QT09>