



Townsend Planning Commission Meeting Minutes
June 10, 2020 @ 7:00 pm
Via Conference Call

Per the Governor's request, all scheduled meetings will be held via electronic means. Residents will be able to view documents posted to the meeting tab on the Town website at www.townsend.delaware.gov or by joining the meeting via computer. Those wishing to attend may dial 1(301)715-8592. When directed, provide following meeting ID 89026103855# and then the following password 361631# to enter the meeting.

7:00 pm – PC Meeting

I. Call to Order – Called to order by Chair T. Geiger

II. Opening Ceremonies

a. Roll Call – Present Chair T. Geiger, J. Reyes, S. Rojas, T. McDonald

b. Pledge of Allegiance – dispensed due to electronic nature of meeting

c. Visitor Acknowledgement- none at this time

d. Additions/Changes to the Agenda – add to agenda the approval of minutes for May 21, 2020

1. Motion to approve by S. Rojas, second by T. McDonald, vote to approve unanimous

e. Announcements – T. McDonald reported that he is working on the Comprehensive annual report and will provide to members for comments when finished.

III. Reviewed of public comments regarding the proposed revision to Chapter 66 Townsend Code of Ordinances – discussion of public comments

IV. Vote to move proposed Chapter 66 revision to Town Council for action

a. Motion to approve and send to Council for Public Hearing and review by S. Rojas, seconded by T. McDonald, vote: unanimous by all

b. T. Geiger will send email and letter to Council

V. Continue review of comprehensive plan

- a) solid-waste disposal ¶¶ edits
- b) Electricity ¶¶ edits
- c) Cable ¶¶ edits
- d) State Service Center – no edits
- e) Parks, recreation, and open space ¶¶ edits
- f) New Castle County – Townsend Park – no edit
- g) New Castle County Regional Park ¶¶ edits
- h) Townsend Municipal Park ¶¶ edits
- i) Greenbelt, TDR and Ag Preservation ¶¶ edits
- j) Connectivity ¶¶ edits
- k) Parks recreation and critical issues ¶¶ edits
- l) Connectivity and Walkability – no edits

- m) Regional Greenway - ¶ edits
- n) Wildlife Preservation – no edits
- o) Open-space Preservation – no edits
- p) Zoning - ¶ edits
- q) Parks and open space goal – no edits
- r) Parks and open space critical issues – edit local park
- s) Regional Greenway ¶ edits
- t) Parks & Rec, & open recommendations ¶ edits
 - a. question about park deed restriction and rezoning to Preservation to A. Mangeri
 - b. Check on ownership and deed restrictions of Municipal Park to A. Mangeri
- u) Other Community Needs and Services – ¶ edits
- v) Other Community Needs and Services Recommendation ¶ edits

Suggestion for Troy to invite Josh to assist with the Water and Wastewater section

Tom sent info from meeting with M. Meyer about sewer.

Next meeting 6/24/2020 at 7 pm.

VI. Adjourn – motion to adjourn S. Rojas, second T. McDonald, vote unanimous