



Townsend Planning Commission Meeting Agenda
July 8, 2020 @ 7:00 pm
Via Conference Call

**Per the Governor's request, all
scheduled meetings will be held via
electronic means. Residents will**

7:00 pm – PC Meeting

I. Call to Order – J. Reyes call to order at 7 PM. T. Geiger will be late. Present are S. Rojas, T. McDonald

II. Opening Ceremonies

a. Roll Call - T. Geiger will be late. Present are S. Rojas, T. McDonald

b. Pledge of Allegiance - dispensed due to the electronic meeting format

c. Visitor Acknowledgement - Louis Krause

d. Additions/Changes to the Agenda - none

e. Announcements – Tom sending out the changes to Annual Comprehensive Plan Report and Annexation Process documents, and explained bond issues with The Woods

III. approval/rejection of previous minutes –

Motion to approve minutes for June 10, 2020 by T. McDonald, second by S. Rojas, Vote – unanimous to approve

IV. Review of Comprehensive Plan

a. Section 2-3 Water & Wastewater

a. Section 2-3a Tom to verify with Anthony about wells and Aquifer info from Artesian Water Company

b. Last bullet “Discourage development withing Source Water Protection area ? why & what– first ¶

c. Section 2-3b – 2nd ¶ amended, 3rd ¶ amended, 4th ¶ amended

d. Growth potential – 1st ¶ amended

e. County investment in sewer infrastructure – tom to review agreement, amended ¶

f. Wastewater recommendations – 1st bullet amended

b. Section 2-3c stormwater

a. 2nd ¶ amended with link

b. 4th ¶ amended

c. 7th ¶ amended

d. Stormwater management recommendations

- i. 2nd bullet question of how do we provide educatton/training to residents, edited 4th bullet
 - e. Wetlands – edited 2nd ¶, 3rd ¶,
 - f. Forested areas – edited 1st ¶, added link
 - g. Floodplains and flooding – edited ¶
 - h. Watersheds – edited 2nd ¶
 - i. Riparian Buffers – tom to confirm distances in 1st ¶, riparian buffer distances correct at 100 ft from top or 50 beyond flood plain. Good to go
- c. Section 2-4b Relevant programs, policies, and regulations
 - a. 4th ¶ amended
 - d. Source water assessment and protection program - 2nd ¶ added link, 3rd ¶ edited, 4th ¶ edited
 - e. Community wildlife habitat – edited 1st ¶, 2nd ¶,
 - f. Additional environmental preservation – edited ¶
 - g. Community wildlife Habitat – edited ¶
 - h. Natural Resources recommendations – deleted 2nd bullet, 5th bullet deleted, edited 10th & 11th bullet, deleted 12th bullet, edited 13th bullet, deleted 17th bullet, 1:47:00 page 41 green space bullet
 - a. Discussion for Troy to send letter to Anthony to add ordinance to discourage clear cutting and enforce reforestation for green space, edited several bullets. Possibility of protecting forest and greenspace
 - b. Discussion of poultry on residential property, edited several bullets
 - i. Next start of revisions at 2-5 Transportation page 42

VI. Adjourn: Motion to adjourn by J. Reyes, seconded by S. Rojas, vote: unanimous