



**Townsend Planning Commission Meeting Agenda  
August 27, 2020 @ 7:00 pm  
Via Conference Call**

**Per the Governor's request, all scheduled meetings will be held via electronic means. Residents will be able to view documents posted to the meeting tab on the Town website at [www.townsend.delaware.gov](http://www.townsend.delaware.gov) or by joining the meeting via computer. Those wishing to attend may dial 1(301)715-8592. When directed, provide following meeting ID 89026103855# and then the following password 361631# to enter the meeting.**

**7:00 pm – PC Meeting**

**I. Call to Order** – T. Geiger call to order at 7 PM.

**II. Opening Ceremonies**

**a. Roll Call** - Present are T. Geiger (Chair), J. Reyes, S. Rojas, T. McDonald, L. Krause

**b. Pledge of Allegiance** – dispensed with due to the electronic meeting format

**c. Visitor Acknowledgement** - None available

**d. Additions/Changes to the Agenda** - none

**e. Announcements** – T. Geiger will sent letter to Council stipulating quarterly LUD meeting schedule for new project introduction

**III. Approval/rejection of previous minutes –**

Motion to approve minutes for August 7, 2020 by J. Reyes, second by T. McDonald, Vote – unanimous to approve

**IV. Review of Comprehensive Plan**

- a. Discussion and familiarizing of Chapter 66, development flowchart, Plus plan
- b. Section 2.7e Industrial Zoning District
  - a. Edit table 17 – add R-3 & SR and include in notes
  - b. Edit unified development Ordinance to unified development code
  - c. Edit ¶ 2
- c. Section 2.7f Annexation Areas
  - a. Edit ¶ 2
- d. Section 2.7g Areas of Concern
  - a. Edited ¶ Area A, B, and C
  - b. Land Use, Annexation....
    - i. Edited bullets
- e. Section 3-1 Intergovernmental Coordination
  - a. Edited ¶ 2 – need dates changed (need Anthony to look up Master Plan meetings)
- f. Section 3-2 Plan implementation
  - a. Reviewed and edited ¶

- b. Housing Plan Recommendations
  - i. Edited bullets
- c. Government recommendations
  - i. Edited several bullets
  - ii. Need to review letter from state about recommendations
- d. Public Safety Recommendations
  - i. Addition of bullet about neighborhood watch
- e. Education Recommendations – reviewed
- f. Healthcare Recommendation – reviewed
- g. Solid-waste Recommendations – edited bullets
- h. Parks, Recreation and Open Space – edited bullets
  - i. Need to review State document items for inclusion
  - ii. Moved some bullets to under government recommendations
- i. Other Community needs and Services – reviewed
- j. Need to review State recommendations for wastewater, source water, waste management
- k. End point – Public Water Supply Recommendations ¶
- g. Next meeting date September 9, 2020

**VI. Adjourn:** Motion to adjourn by S. Rojas, seconded by T. McDonald, vote: unanimous to adjourn